

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWAMI SANT DASS PUBLIC SCHOOL PHAGWARA PUNJAB
2	AFFILIATION NO.(IF APPLICABLE)	1630286
3	SCHOOL CODE (IF APPLICABLE)	20277
4	COMPLETE ADDRESS WITH PIN CODE	SWAMI SANT DASS PUBLIC SCHOOL, PHAGWARA, DT - KAPURTHALA, KAPURTHALA, - 144401
5	PRINCIPAL NAME	MS ANJU MEHTA
6	PRINCIPAL QUALIFICATION	M.Sc M Phill M.Ed
7	SCHOOL EMAIL ID	ssdpsphg@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01824466678

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ssdpsphg.com/index-SCHOOLAFFILIATION.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ssdpsphg.com/index-TRUSTCERTIFICATE.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ssdpsphg.com/index-NOC.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ssdpsphg.com/index-RECOGNITIONCERTIFICATE.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ssdpsphg.com/index-BUILDINGCERTIFICATE.html

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ssdpsphg.com/index-FIRECERTIFICATE.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ssdpsphg.com/index-SELFCERTIFICATIONBYSCHOOL.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ssdpsphg.com/index-WATERHEALTHCERTIFICATE.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ssdpsphg.com/index-FEESTRUCTURE1.html
2	ANNUAL ACADEMIC CALENDER	https://ssdpsphg.com/index-ACADEMICCALENDER.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ssdpsphg.com/index-SMC.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ssdpsphg.com/index-PTA.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ssdpsphg.com/index-THREEYEARRESULT.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	Mrs. Anju Mehta
2	TOTAL NO. OF TEACHERS	66
	PGT	15
	TGT	32
	PRT	19
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Shivani Grover, M.Sc, M.Ed.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Anmol Bakshi, M.A, M.Ed

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	171	171	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	165	165	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25

15/07/2023,

6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/k4Dfyto4CZE