

# Holidays Home Work

**CLASS: IX**

## Important Note

- # Summer Vacation commences w.e.f **26.05.2025 (Monday)** and school will reopen on **07.07.2025 (Monday)**.
- # Homework should be done neatly and in a proper way.
- # The best holidays homework submitted on the first day after summer vacation will be rewarded.
- # Kindly pay the fee (July-September 2025) by 10.07.2025.

- **Water: Use it Wisely**
- **Solve other set of question paper of all subjects in respective subject note book**
- **Students will do Holidays Homework on loose sheets.**
- **Prepare a chart as instructed by the class teacher.**

<i>SUBJECT</i>	<i>TOPIC</i>
<i>English</i>	<ul style="list-style-type: none"><li>• Catchy slogans in English and Telugu language that encourage conservation of water.</li><li>• Draw borders with the Phulkari and Kalamkari depicting Punjab and Andhra Pradesh art form</li></ul>
<i>Hindi</i>	पंजाब और आंध्र प्रदेश की नदियों पर बने बांध की जानकारी 100- 120 शब्दों में चित्रों सहित लिखिए।
<i>Maths</i>	Collect the data of average annual rainfall of any five districts of Punjab and Andhra Pradesh . Tabulate the above data and represent it separately through two pie charts
<i>Science</i>	Compare reverse osmosis(RO) technology used to deal water treatment and water quality issues in both Punjab and Andhra Pradesh.
<i>Punjabi</i>	<ul style="list-style-type: none"><li>• ਪਵਨ ਗੁਰੂ ਪਾਣੀ ਪਿਤਾ ਮਾਤਾ ਧਰਤੀ ਮਹਤ   ਇਸ ਤੁੱਕ ਦੇ ਆਧਾਰ ਤੇ ਪਾਣੀ ਨਾਲ ਸੰਬੰਧਿਤ ਦੋ-ਦੋ ਸਲੋਗਨ ਲਿਖੋ।</li><li>• ਆਂਧਰਾ ਪ੍ਰਦੇਸ਼ ਅਤੇ ਪੰਜਾਬ ਦੀ ਕਲਾ ਨੂੰ ਦਰਸਾਉਂਦਾ ਹੋਇਆ ਇੱਕ ਬਾਰਡਰ ਡਿਜ਼ਾਇਨ ਕਰੋ।</li></ul>
<i>S.Science</i>	Theme- Disaster Management Prepare project file (10-15 pages) on the topic mentioned against your roll number: Roll No. Topic 1-6 - Flood 7-12 - Cyclone 13-18 - Earthquake 19-24 - Drought 25-30 - Nuclear accidents 31-36 - Biological disasters 37-last Roll number - Community planning for disaster management
<i>PAT</i>	<b>Health and Activity Record File</b> <ul style="list-style-type: none"><li>➤ Print the Health and Activity General Information PDF attached with the HHW.</li><li>➤ Perform the activity and maintain the record and submit the complete file on very first day.</li></ul> <b>(Compulsory for all the students)</b>
<i>AI</i>	Prepare a short presentation on any five examples of AI in everyday life. <ul style="list-style-type: none"><li>• Mention how AI helps in each case.</li><li>• Include images and your own observation</li></ul>



## HEALTH AND ACTIVITY RECORD

### GENERAL INFORMATION



AADHAR CARD NO. OF STUDENT (optional): .....

NAME: .....

ADMISSION NO.: .....

DATE OF BIRTH: .....

M/F/T .....

BLOOD GROUP:

.....

MOTHER'S NAME: .....

Y.O.B ..... WEIGHT ..... HEIGHT ..... BLOOD GROUP .....

AADHAR CARD NO.(optional): .....

FATHER'S NAME: .....

Y.O.B ..... WEIGHT ..... HEIGHT ..... BLOOD GROUP .....

AADHAR CARD NO.(optional): .....

FAMILY MONTHLY INCOME .....

ADDRESS .....

.....

PHONE NO.: .....

CWSN, SPECIFY .....

SIGNATURE OF PARENTS/ GUARDIANS

DATE .....

MY SEWA Promise Form(Illustrative)

Dear student,

SEWA is a firm step to prepare you for life. It is a voluntary project experience. You have to complete My SEWA Promise and obtain prior approval for the activity/project. Selection of SEWA activity, development, implementation of the proposal and evaluation of the activity is the responsibility of each student. Signature of the parent indicates review and approval of this proposal.

Student's Name: ..... Class: .....

(Print or Type)

Brief Description of the Activity :

Duration (Days and Time): ..... Estimated Hours: .....

Name of Mentor Teacher: .....

Student Signature: ..... Date : .....

Parent Signature: ..... Date : .....

**SEWA Hourly Schedule (illustrative)**

Hour Count	Date and Day	Proposed Activity Plan
Hour 1		
Hour 2		
Hour 3		
Hour 4		
Hour 5		

Hour 6		
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### SEWA Self Appraisal Form (illustrative)

The following questions should be addressed at the end of each activity/project. These are guiding questions. Candidates can either answer on this form or write a reflective, continuous text incorporating responses to these questions.

My Name \_\_\_\_\_

My Activity/Project \_\_\_\_\_

My Commitment Towards the Project/ Activity

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I initially felt that the project could not have achieved its outcomes because.

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The project has definitely changes me as a person in terms of behaviour, attitude and life skills because

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The details of beneficiary(ies). Any significant comment received from them; please quote

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The challenges I faced and the things I might do differently next time so as to improve?

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Personal Data ( The Percentile are recorded from the table)				
Age				
Height in invest				
Weight				
Class				
	Trial One		Trial Two	
Pull ups for boys	Score	Percentile	Score	Percentile
Flexed arm stand for girls				
Sit ups				
Shuttle run				
Standing long jump				
50 Yard dash				
600 Yard run				

**NOTE:** The student is advised to conduct the AAHPER Physical Fitness Test for Ten students. After scoring six items the percentile score is recorded from the tables given on the pages given ahead. All the reading are recorded in score card from the specimen table.